HOUSEHOLD AND PARENT BASELINE QUESTIONNAIRE

##### **Project name:** Empowering Futures: A Multi-Faceted Approach to Combatting Youth Unemployment in India

|  |  |  |  |
| --- | --- | --- | --- |
| Interviewer’s Signature |  | Date of Interview | DD/MM/YY |
| Time of Interview | HOURS/MINS |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Unique ID. No. | | | |  | Location No. | | | |
|  |  |  |  |  |  |  |  |  |

**1. IDENTIFICATION *(CONFIRM PROPERLY)***

|  |  |  |
| --- | --- | --- |
| **1.** | Respondent (1st name) |  |
| **2** | Family name / Surname |  |
| **3** | Household head’s name |  |
| **3A** | Mobile No. (Primary) |  |
| **3B** | Mobile No. (Confirm primary) |  |
| **3C** | Mobile No. (Secondary) |  |
| **3D** | Mobile No. (Confirm secondary) |  |
| **4** | Who is the person? | [1] Mother [2] Father |

**2.2. Household Information** **(**living under the same roof and sharing meals: **Numbers should add up, including the respondent)**

|  |  |  |
| --- | --- | --- |
| **1** | Number of household members |  |
| **2** | Number of males aged (above 60) |  |
| **3** | Number of females aged (above 60) |  |
| **4** | Number of male children (below 5 years) |  |
| **5** | Number of female children (below 5 years) |  |
| **6** | Number of adult males (18+-60 years) |  |
| **7** | Number of adult females (18+-60 years) |  |
| **8** | Number of male children (5+-18 years) |  |
| **9** | Number of female children (5+-18 years) |  |
| **10** | Is there anyone who has long term illness that requires care? | [0] No [1] Yes |

2.2.1 How many siblings does the participant have? (including self)

2.2.2 What is his/her birth order among his/her siblings? \_\_\_\_\_\_\_\_\_\_\_\_\_ [start from 1 is oldest]

**P1.2.3 RELATED TO OCCUPATION AND EARNING**

P1.2.3.1. What is your primary occupation?

[1] Cultivation; [2] Allied agricultures; [3] Agriculture wage labour; [4] Non agriculture wage labour; [5] Artisan/independent work; [6] Small business; [7] Organized Business; [8] Salaried; [9] Profession; [10] Retired; [11] Housework; [12] Student; [13] Unemployed; [14] Too young/ unfit for work; [15] Others

P1.2.3.2. What is the primary occupation of the main earning member of your family?

[1] Cultivation; [2] Allied agricultures; [3] Agriculture wage labour; [4] Non agriculture wage labour; [5] Artisan/independent work; [6] Small business; [7] Organized Business; [8] Salaried; [9] Profession; [10] Retired; [11] Housework; [12] Student; [13] Unemployed; [14] Too young/ unfit for work; [15] Others

3. Household Income and expenditure:

**3.1.** The total monthly household income lies between the range

[1] 0-500 [2] 500-1000 [3] 1000-2000 [4] 2000-3000

[5] 3000-4000 [6] 4000-5000 [7] 5000-10,000 [8] 10,000-25,000

[9] 25,000-50,000 [10] 50,000-75,000 [11] 75,000-1,00,000 [12] 1,00,000-2,00,000

[13] greater than 2,00,000

3.1.1 Please specify monthly household income(in rupees per month) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**3.2.** Compared to other people in your home neighborhood, would you say that the economic status of you and your family is…..*(Cross* ***one*** *box)*

[1] Prosperous [2] Very comfortable [3] Reasonably comfortable

[4] Just getting along [5] Poor [6] Very poor

3.2.1 Has there been any windfall gain in the past five years by the sale of property, livestock, or assets?

[0] No [1] Yes

**3.3.** Fill in the monthly income of the household (during the last month in rupees)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Labour Income (hh) | Total agricultural income | Gifts from other | Pension | Transfer Income (Gov./social) |
|  |  |  |  |  |

**3.4.** Expenditure of the household during the past week:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total Expenditure | Food Expenditure at home (veg and non-veg) | Food away at home | Non-alcoholic drinks (coffee, tea, juice, etc) | Alcoholic drinks | Cigarettes | Gutka and other tobacco products |
|  |  |  |  |  |  |  |

**3.5.** Expenditure of the household during the past six months:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Clothing Expenditure (including shoes) | Housing Expenditure | Expenditure on hygiene and other toiletries. | Health Expenditure (doctor fees and medicines) | Expenditure on overall travel | Education Expenditure (tuition fees, travel, etc) | Expenditure on festivals | Expenditure on competitive exams (test and preparation) | Remittances sent to other households |
|  |  |  |  |  |  |  |  |  |

**4. DETAILS OF RESIDENTIAL HOUSE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4.1** | Total Area (Sq. Ft./Sq. Yd) | | | |  | | | **4.4** | Electricity availability (avg. hours/day) | | | | | | |  | |
| **4.2** | Availability of toilet | | | | [0] No  [1] Yes | | | **4.5** | Source of drinking water  Details of source of drinking water | | | | | | |  | |
| **4.3** | Electricity connection | | | |  | | | **4.6** | Details of source of drinking water | | | | | | |  | |
| **4.7** | Electricity monthly expense | | | |  | | | **4.8** | Source of light energy | | | | | | |  | |
| **CODE FOR Q.3** | | | | | | | | | | | | | | | | | |
| **4.3** | 1 | Legal | 2 | Illegal | | 3 | Solar | | 4 | Not available |  |  |  |  |  |  |
| **4.5** | 1 | Own | 2 | Community | | 3 | Priv. supply | |  |  |  |  |  |  |  |  |
| **4.6** | 1 | Open Well | 2 | Bore well | | 3 | Tap | | 4 | Tank / Pond | 5 | River | 6 | Tube Well | 7 | Others |
| **4.8** | 1 | Electricity connection | 2 | Solar | | 3 | Kerosene | | 4 | Others |  |  |  |  |  |  |

**5. Landownership and Cultivation**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Question |  |
|  | Does the household own any farm land? [0] No; [1] Yes |  |
|  | If yes, how much in bigha? |  |
|  | Does the household own any non-farm land? [0] No; [1] Yes |  |
| iv | If yes, how much in bigha? |  |
|  | Does the household own any animals? [0] No; [1] Yes |  |

**6. Assets**

**6.1.** Now, I would like to ask you about what things your household owns. (tick the ones you/your household owns or use YES/NO)

1. Cycle/Bicycle

2. Sewing ma-chine

3. Generator Set

4. Mixer/Grinder

5. Motor Cycle/Scooter

6. Black & White TV

7. Colour TV

8. Cooler

9. Clock/watch

10. Electric Fan

11. Chair or table

12. Cot

13. Telephone

14. Mobile Phone

15. Fridge/Refrigerator

16. Pressure cooker

17. Cable/Dish TV

18. Car

19. Air Conditioner

20. Washing Machine

21. Computer

22. Laptop

23. Credit card (exclude kisan credit card)

24. Microwave oven

25. Cooking stove

**Questions about the participant asked to their parents.**

**P1.7.2** What do he/she (the participant) plan to do in the future? [**Or** where do you see him/her in the next 5 years?]

[1] help in household chores at this home [2] get married [3] take tuitions

[4] do informal work [5] continue higher education

[6] self-employed, please specify \_\_\_\_\_\_\_\_ [7] prepare for job

[8] do government job [9] do private job

[10] Others, please specify \_\_\_\_\_\_\_\_\_

**P1.7.3.** If he/she (the participant) wishes to continue higher education, what is the highest level of education he/she would want to pursue?

[1] Upto 12th class [2] Vocational training [3] Diploma

[4] Bachelor’s degree [5] Master’s degree [6] PhD

[7] Study no further [8] others, please specify \_\_\_\_\_\_\_

**P1.7.4** Has he/she (the participant) been looking for any job in the last twelve months? [0] No [1] Yes

**P1.7.5** How many exams did he/she (the participant) sit for in the last twelve months? (Nos) \_\_\_\_

**P1.7.5B** How many interviews did he/she (the participant) sit for in the last twelve months? (Nos)

**P1.7.6**. What kind of job would he/she (the participant) want to do in the future?

[1] government [2] private part-time [3] private full-time

[4] do not want to work [5] self-employed [6] work from home [7] Others, please specify

**P1.7.6A** What kind of government job does he/she havein mind/aspires? (If yes to government jobs)

[1] Central government job through UPSC like IAS, IPS (civil service), etc [2] Nationalized Banks [3] Indian Railways [4] SSC (Staff Selection Commission) exam [5] Defense exam such as NDA, Army etc [6] Public sector undertaking (PSU jobs) [7] Food corporation of India (FCI) jobs [8] Kendriya Vidyalaya teaching post exams [9] UP police [10] UP Public service commission (UPPSC) [11] UP Teaching eligibility test (UP-TET) [12] UP State Eligibility Test (UP-SET) [13] UP High court recruitment [14] UP Lekpal Exams [15] Others , please specify\_\_

**P1.7.6B** At what level is he/she aspiring to get the government job?

[1] Peon [2] Labour/other lower level jobs such driver, cleaners, etc [3] Clerical [4] Supervisory/non-gadgetted jobs [5] Junior Assistant [6] Data entry operator [7] Computer operator [8] Other lower level government jobs such as Railways ticket checker, etc [9] Higher level government jobs (such Bank POs, inspectors, custom officers, etc) [10] Others, please specify\_\_

**P1.7.7.** Is he/she (the participant) open to moving out of the current location for job?

[1] Yes anywhere within India [2] Yes anywhere within the state [3] Yes, anywhere within the district [4] Yes, anywhere outside the country too [5] No, stay at home and work from here

**P1.7.8** Does he/she (the participant) have any specific restrictions in terms of job search?

[1] closer to home [2] time flexibility [3] work-life balance [4] job security/pension

[5] part-time only [6] others, please specify \_\_\_\_\_\_\_\_\_

**P1.7.9** On an average for how many hours he/she (the participant) prepares for job market/entrance exams during the last week? (in hours) \_\_\_\_\_\_\_\_\_\_

**P1.7.10** What kind of preparation did he/she (the participant) take in the last twelve months for the job market/search?

[1] Govt job training [2] Vocational training [3] Use of social network [4] Only classes

[5] Nothing [6] Small work to gain experience [7] Others, please specify

**P1.**7.10B If he/she (the participant) do not get govt job what is his/her back-up plan?

[1] get married [2] study further [3] Any job [4] Entrepreneur/self-employment [5] agriculture

[6] family occupation [7] others

**P1.7.11** At what age do/did you want the he/she (the participant) to get married? If you are not sure put -8 or don’t want to get married then write -9. **It is possible to put a past age.** (Write in Age)

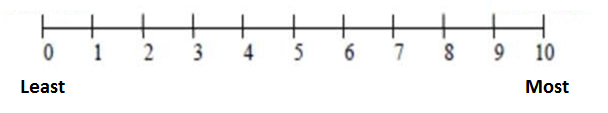
**P1.7.12.** At what age would/did you want the he/she (the participant) to start a family/have kids? If you are not sure put -8 or don’t want children write -9. **It is possible to put a past age.** (Write in Age)

**P1.7.13.** Whose opinion, in your family, will matter the most while deciding the type of job or job market location for the participant?

**[1]** yours **[2]** your parents **[3]** elders in the family **[4]** neighbours and society

**[5]** other known [6] some known experts [7] Seniors [8] friends [9] others, please specify [10] The respondent (multiple options possible)\_\_\_\_\_\_\_\_\_\_

**P1.7.14.** On a scale of 0 to 10 (0 indicating not confident at all, and 10 indicating fully confident), how confident are you for him/her (the participant) to go out to work/participate in the job market? \_\_\_\_\_\_\_



**P1.7.15.** On a scale of 0 to 10 (0 indicating not confident at all, and 10 indicating fully confident), how confident are you that he/she (the participant) will land a government job? \_\_\_\_\_\_\_

**P1.7.16** How easy do you think it is for him/her (the participant) to succeed in the job market in general? On a scale of 0 to 10 where 0=not at all easy, 10=extremely easy

**P1.7.17** How easy do you think it is for him/her (the participant) to succeed in the government job market? On a scale of 0 to 10 where 0=not at all easy, 10=extremely easy

**P1.7.18** What according to youis the main obstacle that he/she (the participant) is facing in the job market?

[1] Lack of jobs [2] Lack of requisite experience [3] Lack of requisite education

[4] Affirmative action [5] Lack of guidance/social network [6] Lack of financial support

[7] Lack of logistical support [8] Fear of safety [9] Discrimination [10] Distance from home

[11] Others, please specify \_\_\_\_

**Questions for parents**

**P1.9.1. General Health:** On an average, how do you feel your physical health has been in general in the past 7 days?

[1] Very bad [2] Bad [3] Fair [4] Good [5] Very good

**P1.9.2. Mental health:** On an average, how do you feel your mental health has been in general in the past 7 days?

[1] Very bad [2] Bad [3] Fair [4] Good [5] Very good

**P1.16. Preferences (see The Preference survey module Falk et. al., 2016): (The parent)**

**P1.**16.1 Are you generally a person who is fully prepared to take risks or do you try to avoid taking risks? Please use the following scale, where the value 0 means: "risk averse" and the value 10 means: "fully prepared to take risks".

**P1.**16.2 How willing are you to give to good causes without expecting anything in return? (Values from 0 meaning ‘‘completely unwilling to do so,” to 10 meaning ‘‘very willing to do so.” are allowed.)

**P1.**16.3 How willing are you to give up something that is beneficial for you today in order to benefit from that in the future?” Please use the following scale, where the value 0 means: “completely unwilling to do so” and the value 10 means: “very willing to do so”.

**Heat exposure and adaptation:**

1. “Please imagine a ladder with steps numbered from zero at the bottom to ten at the top (on a scale of 0 to 10). The top of the ladder represents too much heat in the summers and the bottom of the ladder represents relatively less heat in the summers compared to the usual local summers. On which step of the ladder would you say you personally feel the current heat situation in the summer is like?”.
2. On a scale of 0 to 10 (0 indicating not comfortable at all, and 10 indicating fully comfortable), how comfortable do you feel with the current heat situation in the summers?
3. On a scale of 0 to 10 (0 indicating not confident at all, and 10 indicating fully confident), how confident are you that you are able to handle your life during these summer heat? \_\_\_\_\_\_\_
4. How often are you exposed to the heat and sun in the summers?

Never=1, rarely=2, sometimes=3, most of the times=4, always=5

1. Do you adjust your time schedule/lifestyle due to the heat in the summers? 1=Yes, 0=No
2. If yes, what do you do?

[1] Any strenuous activity is much better to do in the early morning. (If you're planning any walks, etc.)

[2] Stay out of the sun as much as possible; often one side of the road is more shaded: walk there.

[3] Light breezy clothes made from cotton, linen, etc.

[4] Hunt for the coolest, breeziest spot when deciding on where to sit (also in open restauarants, etc.). Near fans, away from heat sources, etc.

[5] Just don't move too much.

[6] Just don't eat too much, especially not heavy meals.

[7] Taking a taxi instead of walking DOES make sense.

[8] Frequent showers & change of clothes.

1. Do you attend less classes/tuition due to the heat in the summers? 1=Yes, 0=No
2. Do you have any specific restrictions in terms of job search that you feel is better suited for the heat in the summers?

[1] closer to home [2] time flexibility (work in the evenings/nights) [3] allows more leaves [5] part-time only [6] work from home [7] others, please specify \_\_\_\_\_\_\_\_\_

1. How often do you clean your clothes in the summers?

Daily=1, 4-6 times a week=2, 1-3 times a week=3, others=9

1. How often do you clean your undergarments in the summers?

Daily=1, 4-6 times a week=2, 1-3 times a week=3, others=9

1. Do you have any cooling system in your household? (Yes=1, no=0)
2. If yes, then what is it? 1= Cooler, 2=AC, 3=Pour water on roof, 4=Use wet rugs/materials on windows, 5=Take bath several times a day 6=Others
3. How many times do you take bath every day? Please pick a number…………….
4. During the last two months, how did the heat affect any of your family member’s health?

[1] Had heat stroke [2] Upset and angry often [3] Other mental health issues [4] Excessive sweating [5] Unable to go out much as felt weak and sick [6] Other issues (please specify)

1. “Please imagine a ladder with steps numbered from zero at the bottom to ten at the top (on a scale of 0 to 10). The top of the ladder represents too much heat in the summers and the bottom of the ladder represents relatively less heat in the summers compared to the usual local summers. On which step of the ladder would you say you personally feel the future heat situation in the summer will be like?”.